

**Price County Fair Board**  
**2 p.m. November 13, 2016**  
**Price County UW-Extension Office**

**FINANCE COMMITTEE WILL MEET 15 MINUTES PRIOR TO MEETING TO SIGN  
VOUCHERS AND CHECKS**

- I. Call meeting to order
- II. Minutes from Oct meeting
- III. Public correspondence and comments
- IV. Items for discussion
  - A. Gate fees/Carnival wrist band (decision in Dec.)
  - B. How can exhibitors be increased?
  - C. Buildings and grounds hires (decision by Jan. 2017)
  - D. Entertainment (decision by Feb/Mar 2017)
  - E. Boy Scout and 4-H contracts (before the fair)
- V. Fair Grounds lease
- VI. Committees
  - A. Finance
    - 1. 2016-2017 Budget
    - 2. move accounts from Wells Fargo
  - B. Policy
  - C. Exhibits/Livestock
  - D. Vendors/Commercial
  - E. Advertising/Fund Raising
  - F. Entertainment
  - G. Buildings & Grounds
- VII. New Business, Items to address in future meeting.
- VIII. Next meeting Dec. 11, 2016 2:00 PM
- IX. Adjourn

Press Esc or click anywhere to return to Mail.