

DINING HALL AGREEMENT FOR 2022

The Price County Fair Association, Inc. (Association) and the 4-H Adult Leaders Association (4-H) hereby agree as follows:

1. The Association is charged with administering the Price County Fairgrounds (which is owned by Price County) and all activities conducted thereon. As such, the Association is authorized to enter into this agreement.
2. 4-H is a non-profit, educational, 501C (3) organization. The Price County 4-H Adult Leaders Association is the recognized governing body for all policies, functions, and activities of the 4-H program, concurrent with Wisconsin 4-H and the University of Wisconsin Extension 4-H Youth Development Program. 4-H Youth Leaders, 4-H county committees, councils, chartered 4-H clubs, and enrolled 4-H members and leaders are recognized under this 4-H umbrella organization.
3. The agreement includes maintenance of plumbing and the building by the Association as per memorandum or agreement with Price County. 4-H will be allowed access by key only to the dining hall area.
4. The Association shall provide utilities (electric, propane, potable water and waste water disposal service) to the dining hall facility. The Association shall be responsible for seasonal maintenance of the plumbing and the basic building structure (windows, doors, hardware, floors, electrical). The Association shall dispose of all garbage that accumulates during the annual county fair. Other maintenance items may be negotiated as needs arise. The 4-H organization as a user/life tenant of the building is required to file proof of liability coverage to the Association annually. The 4-H organization will maintain (paint and keep in good repair) their outdoor picnic tables and continue to offer open seating to all fairgoers in the area in front of the hall. Should damage occur to the tables during the fair, the Association will be responsible for making the repairs. In exchange for utilities services and maintenance described, the 4-H organization, which consists of the 4-H Adult Leaders, the 4-H Youth Leaders, and affiliated 4-H club groups, will pay to the Association an amount equal to 10% of the net operating profits, up to a maximum of \$400, from food sales made during the Price County Fair. Such payment will be made by October 1 along with a detailed financial report.
5. The Association shall provide 4-H organization with a key for access to the dining hall building. If access is needed outside of the time of the fair, a gate key will be provided for access. The Association will have no authority to allow themselves or others to use the building or its contents without contacting the 4-H organization for permission. During the fair, 4-H will have the right to use reasonable space for access and parking behind and alongside the hall for primary workers, delivery of products and parking of a refrigerated truck and support equipment. 4-H volunteers will receive 2 gate passes for


each group (Adult and Youth leaders) for standard gate admission during the Price County Fair.

6. Prior to the fair and other times as needed, 4-H will clean the interior of the building, all windows, and appliances. During the fair 4-H will place all garbage in the designated area to the side of the building. A reasonable effort will be made to have the picnic tables clean by 11:00 AM each day and periodically each day of the fair. However, it is understood that the 4-H tables are provided for all fairgoers, even after closing hours of the dining hall. The 4-H organization cannot always be responsible for all messes made.
7. 4-H shall have exclusive rights to obtain such beverages and foodstuffs and vendors or donors as it deems appropriate. 4-H shall maintain and operate the dining hall in compliance with all applicable local, state, and federal laws by providing a state food license. 4-H recognizes the carnival vendors have selected products for sale and will not make significant changes to the menu without consulting the Association. The Association likewise will try to limit same food vendors.
8. The agreement is put forth in good faith and shall run for 2022 fair season only due to the potential sale of the fairground property. No amendment to this agreement may be effective unless amended in writing and signed by the authorized representatives of the parties.

Date this 10th day of August, 2022.



Price County Fair Association Representative

 8-19-22 (R.H.)

Price County 4-H Adult Leaders Representative