

DINING HALL AGREEMENT FOR 2024

The Price County Fair Association, Inc. (Association) and the 4-H Adult Leaders Association (4-H) hereby agree as follows:


1. The Association is charged with administering the Price County Fairgrounds (which is owned by Price County Productions, Inc.) and all fair activities conducted thereon during the annual county fair. As such, the Association is authorized to enter into this agreement.
2. 4-H is a non-profit, educational, 501C (3) organization. The Price County 4-H Adult Leaders Association is the recognized governing body for all policies, functions, and activities of the 4-H program, concurrent with Wisconsin 4-H and the University of Wisconsin Extension 4-H Youth Development Program. 4-H Youth Leaders, 4-H county committees, councils, chartered 4-H clubs, and enrolled 4-H members and leaders are recognized under this 4-H umbrella organization.
3. The Association, or Price County Productions, Inc., shall provide utilities (electric, propane, potable water and waste water disposal service) to the dining hall facility. The Association, or Price County Productions, Inc., shall be responsible for seasonal maintenance of the plumbing and the basic building structure (windows, doors, hardware, floors, electrical). The Association shall dispose of all garbage that accumulates during the annual county fair. The 4-H organization as a user/life tenant of the building is required to file proof of liability coverage to the Association annually. The 4-H organization will maintain (paint and keep in good repair) their outdoor picnic tables and continue to offer open seating to all fairgoers in the area in front of the hall. Should damage occur to the tables during the fair, the Association will be responsible for making the repairs.
4. The 4-H organization, which consists of the 4-H Adult Leaders, the 4-H Youth Leaders, and affiliated 4-H club groups, will pay to the Association an amount equal to \$350 from food sales made during the Price County Fair. Such payment will be made by October 1 along with a detailed financial report.
5. The Association shall provide 4-H organization with a key for access to the dining hall building. The Association will have no authority to allow themselves or others to use the building or its contents without contacting the 4-H organization for permission. During the fair, 4-H will have the right to use reasonable space for access and parking behind and alongside the hall for primary workers, delivery of products and parking of a refrigerated truck and support equipment.
6. Prior to the fair and other times as needed, 4-H will clean the interior of the building, all windows, and appliances. During the fair, a reasonable effort will be made by 4-H to have the picnic tables clean by 11:00 AM each day and periodically each day of the fair and garbage will be taken to the dumpster. However, it is understood that the 4-H tables are provided for all

fairgoers, even after closing hours of the dining hall. The 4-H organization cannot always be responsible for all messes made.

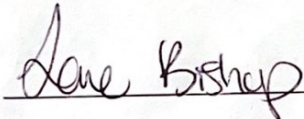
7. 4-H shall have exclusive rights to obtain such beverages and foodstuffs and vendors or donors as it deems appropriate. 4-H shall maintain and operate the dining hall in compliance with all applicable local, state, and federal laws by providing a state food license. 4-H recognizes the carnival vendors have selected products for sale and will not make significant changes to the menu without consulting the Association. The Association likewise will try to limit same food vendors.

8. The agreement is put forth in good faith and shall run for 2024 fair season. No amendment to this agreement may be effective unless amended in writing and signed by the authorized representatives of the parties.

Dated this 7th day of March, 2024.



Price County Fair Association Representative



Price County 4-H Adult Leaders Representative