

OUTDOOR LARGE COMMERCIAL SPACE RENTAL CONTRACT

Price County Fair

Phillips, Wisconsin

The Price County Fair Association, Inc. will be renting the following space on the Price County Fair Grounds: **OUTDOOR COMMERCIAL** space for the period of **August 22-25, 2024**, inclusive. **EARLY BIRD DISCOUNT:** Return signed contract and required documentation along with your fees, and receive a 10% discount if received by the Price County Fair **by April 30, 2024.**

This Contract is subject to the following regulations:

1. Rental space **must be** paid in full by **August 15, 2024**. If payment is to be made by personal / business check, payment must be received by **August 10, 2024**. Only cash or a cashier's check will be accepted after that date.
2. Space leased through this contract shall remain under the control of the Price County Fair Association, Inc. and the lessee shall not assign said space, or any portion of said space, for any purpose without the written consent of the Price County Fair Association, Inc. Any violation of this provision shall immediately forfeit this lease and its privileges.
3. Default in payment of any portion of the specified amount within the allowed time allotment shall void this contract, and will give the Price County Fair Association, Inc. the right to repossess said space, with or without notice. All monies that may have been paid under the terms of this lease together with all rights agreed upon shall, upon repossession, become forfeited to the association without recourse on the part of the lessee.
4. The Price County Fair Association, Inc. shall not be responsible for any breach of the law by the lessee or his servants, and the lessee agrees not to bring any suit for damages against the Price County Fair Association, Inc. for any injuries which may occur to himself or his servants, and further agrees to fully compensate the Price County Fair Association, Inc. for any loss or damage resulting from negligence on the part of himself or of his employees.
5. The proper officers of the Price County Fair Association, Inc. have the right to specifically designate the space to be let under the terms of this contract.
6. The space to be occupied under the terms of this lease **must be occupied and operating by 10:00 AM on Thursday of the Fair** and remain in place until the close of the fair. In the event lessee fails to comply with this provision, all monies that have been paid under the terms of this contract shall become forfeited to the Price County Fair Association, Inc.
7. The lessee agrees to peaceably surrender possession of the space described in this lease in the event of failure to comply with any of its provisions upon demand of the Fair Association, and agrees to waive all damages or claims in the event such demand shall be made.
8. The Price County Fair Association, Inc. reserves the right to cancel this contract if, the Fair Association finds the business or exhibition carried on by the lessee, or the manner in which it is conducted to be objectionable to the public, or not as represented at the time this contract is signed, or does not in every way comply with state requirements. In event of cancellation, all payments previously made shall become forfeited to the Fair Association.
9. The lessee agrees to conduct the business or exhibition described in this contract within the space rented. In no instances will walking privileges be granted.
10. The Price County Fair Association, Inc. shall have a lien upon the goods, lumber, stand and implements used in the operation of the business or exhibition in this contract, and these same items shall not be removed from the grounds until full payment of this contract is acknowledged by officers of the Price County Fair Association, Inc. In the event of default of any payment, the Price County Fair Association, Inc. may take possession of said goods, lumber, stand, and implements, and sell the same at public sale, applying the proceeds to the payment of said contract price, paying any amount received above its claim to the lessee or his agents.
11. The lessee agrees his property will be removed from the grounds of the Price County Fair Grounds within twelve hours after the close of the Fair, and that all accumulations as a result of his occupancy shall be disposed of under direction of the Price County Fair Association, Inc.
12. All amplification systems are to be operated under the supervision of the Price County Fair Association, Inc. and lessee agrees to observe rules and regulations in this respect, which provide that sets are to be kept tuned to a volume that will not annoy competitive concessions or the public. The authorized officers of the Price County Fair Association, Inc. shall be sole judge as to what shall and what shall not constitute a nuisance in this respect.
13. The Price County Fair Association, Inc. reserves the right to reassign or refuse space for any exhibits or displays should a conflict arise with other exhibitors or amusements. Vendors' wares are subject to the Price County Fair Association, Inc. approval. Unmanned drop boxes are prohibited.

OUTDOOR COMMERCIAL SPACE FEES

Outdoor (Non-food) Vendor Space: 25 Linear Feet for \$250 minimum for duration of the fair. If more length is needed let us know.

You must **also include** in your payment, a **Refundable \$50 security deposit**. It will be returned to you after the close of the fair providing all terms of this contract are met (**No early departures**).

of Feet Required _____

TOTAL PAYMENT DUE _____

Your signature constitutes agreement for the following: NO PETS, NO camping, NO vehicles by buildings - must be parked in parking lot:

Signature

You will receive a confirmation letter after spaces have been assigned. You will receive two vendor NON-RIDER season passes for entry into the Fair to allow you to come and go each day you have a booth at the fair. Any additional season or day passes needed must be purchased at the office.

Legal Name of business/organization _____

Vendor / Contact Name (Last, First) _____

Vendor Phone Number _____

Vendor Mailing Address _____

Vendor City, State, Zip Code _____

Vendor Email Address _____

WI Seller's Permit Number: 456-_____SSN (last 4-digits)_____FEIN (last 4 digits)_____

Exemption Code _____ 1- Exempt sales only or display only; 2-Multi-level marketing company pays sales tax; 3-Nonprofit occasional sales exemption; 4-Exempt occasional sales

Product Promoting (please be specific) _____

- We **DO NOT** allow sale or display of firearms, knives, blowguns, snappers, stink bombs, cigarette lighters, or laser lights. PCFA has the authority to have objectionable material, items, etc. removed from any exhibitor's booth area.
- The exhibitor cannot hold the PCFA for any and all claims for compensation from any loss of revenue incurred as a result of an interruption of any utility services. (Electric & water).
- Be prepared for all weather conditions. **NO REFUNDS** will be given due to weather.

We have read the rules for space rental and hereby agree to said rules:

Responsible party

Date

Please mail completed form, payment, a copy of Wisconsin Seller's Permit & proof of insurance to:

Price County Fair
P.O. Box 123
Phillips, WI 54555

Questions? Call (608)387-2670 or
email pricecountyfair@yahoo.com

- **Please have your WI Seller's Permit and Federal ID numbers available during the fair.**

Chairman, Price County Fair Association, Inc.

Date