

Price County Fair Association, Inc.
20-24 August 2025 Camping Agreement – Fair Week

Camping is available only for exhibitors with livestock, superintendents, vendors, fair association members or 4-H shift workers doing multiple shifts in a day. NO ADULT SUPERVISION IS PROVIDED, although Fair Association Board members on site at all times.

1. Camping fee is required. Site size is approximately **20' x 30'**. Maximum of two tents per site are allowed. \$20.00 fee per night for sites without electricity and \$30.00 fee per night for sites with electricity. Wednesday – Sunday, Fair Week. Electric access is not guaranteed at all sites.
2. There are minimal camping spaces available, and will be reserved on a first come first serve basis.
3. Campsite may be reserved, via Fair Entry or email pricecountyfair@yahoo.com. Campers **MUST register and ensure payment has been received at the fair office Wednesday, PRIOR to occupying assigned site.** Campers will receive a receipt from the fair office, which must be visibly posted on their camper and the parking pass visible on the rear-view mirror of their vehicle to show proof of payment and registration.
4. No adult supervision is provided. It is required that adults provide supervision of their children.
5. Special situations must be arranged with the fair office at the time of registration.
6. Quiet hours are from 10:00 p.m. to 6:00 a.m., at this time all campsites are closed to all persons except registered campers. Loud noises from sound equipment or vehicles will not be allowed at any time.
7. Open fires ARE NOT permitted (contained charcoal grills/gas grills for cooking are allowed).
8. Fireworks or pyrotechnics ARE NOT allowed.
9. Pets ARE NOT permitted.
10. Wash dishes at campsite only. Dishes ARE NOT to be washed in the sinks.
11. All refuse must be deposited in trash containers.
12. Please help keep all facilities clean and neat.
13. **ONLY ONE VEHICLE MAY BE PARKED WITH CAMPER.** Initial _____
14. **AIR CONDITIONER SHOULD NOT BE RUN DURING FAIR WEEK.** Initial _____
15. Please use a grounded 3 prong cord for electricity.
16. Fire extinguishers in campers are recommended.

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Camp Site Agreement

I have read the campsite rules for camping at the Price County Fairgrounds and agree to abide by them. I understand that violation of these rules will nullify my camping privileges without refund of fees paid.

Campsite #: _____ **Arrival Date:** _____ **Departure Date:** _____

Name: _____

Address: _____

Phone: _____

Signature of responsible adult: _____

Camping Check-in Times

Mon. or Tues. Evening by Appointment Only

(Call Fair Secretary, Rosanna Bogle @ 608-387-2670

Office Use Only:

Payment: _____

Initials: _____